

sweet juice. The illustrious KANWAS, with
effused
libations, invoke you.

5. "With such desired aids as 'you
protected
EANWA with, do. you? 'cherishers of
pious acts,
preserve us: encouragers of sacrifice,
drink the
Soma juice.

6. Good-looking ASWINS, as you brought-₃ in
your ^{Yar}S^a
car₅ bearers of wealth, abundance to
SuDASj³ so
bring to us the riches that many covet₃
whether
from the firmament or the sky beyond.

7. NIsATf AS-, whether you abide far off? or
'close
at hand, come to us₃ in your well-constructed
car?
with the rays of the sun.

8. Let your coursers, the grace of the
sacrifice,
bring you, to be present at our rite.
Guides (of
men), bestowing food upon the pious and
liberal
donor (of the offering)^ sit -'down on the sacred
grass.

9. Come, NASATYAS, with your'sun-clad
chariot,^b
in which you have ever conveyed wealth
to the
•donor (of the offering), to drink of the
sweet *Soma*
juice.

10. "We invoke, with chanted and recited
hymns,
the very affluent Aswi^s, to be present,
for our
protection. Have you not ever drunk the
Soma

juice in the favored dwelling of the KANWAS
?

^a *Sudds* Is called a *JRdjd*, the son of *Pijavana*. We have two princes of the name *of^Siiddsa*, In the *Pur anas*: one, in the solar line (*VisMu Purdna*, p. 3.80); the other, in the lunar, the son of *Dwoddsa*. (*ibid.* p. 454)..

^b Literally, sun-skinned,—suryatwacM; that is, either sur-rounded or invested by the sun, or like him in brightness.